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State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

0003

December 2, 2009

Tracy Burnham
Castle Valley Stone LLC
3231 North Mill Creek Road
Pleasant Grove, Utah 84062

Subject: Notice of File Closure and Release of Reclamation Surety, Castle Valley Stone LLC, Reef Mine, S/015/0094, Emery County, Utah

Dear Mr. Burnham:

The Reef mine, file number S/015/0094, located in Emery County, Utah, has been transferred to Southwest Stone. The bond has been modified to be in the name of Southwest Stone. We are returning your original reclamation contract for your disposal or records.

Castle Valley Stone is hereby released by the Division from further reclamation responsibilities at this site. If you desire to conduct any future mining or exploration related activity in the area, you will need to submit a new Notice of Intention to Commence Small Mining Operations together with the permit fee and a reclamation surety prior to creating any disturbance.

If you have any questions or concerns regarding this action, please contact me at (801) 538-5261 or Wayne Western at (801) 538-5263.

Sincerely,

Paul B. Baker
Minerals Program Manager

PBB:whw:pb

Enclosure: Original Reclamation Contract

cc: jblake@utah.gov

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number SL015/0094 Mine Name Reef Mine
Operator Castle Valley Stone LLC Date Closed Dec 2, 2009
TO _____ FROM _____

☒ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE
☒ MULTIPLE DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI
☐ AMENDMENT ☐ OTHER _____

Description

YEAR-Record Number

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superseded
Bond File Closure Confidential 2009 - 0001

CONFIDENTIAL

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superseded
Bond Release Findings 2009 - 0001

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superseded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superseded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____
